

# YOM KIPPUR

*DAY OF ATONEMENT*

A FEAST OF  
THE LORD

*AND WE'RE ALL INVITED ...*

*Mimi Emmanuel*



MANUSCRIPT



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## ***YOM KIPPUR A Day of Atonement a Feast of The LORD***

is dedicated to all fellow believers

DISCLAIMER – This book 'YOM KIPPUR A FEAST OF THE LORD' does not cover everything that the Jewish or Christian faith have to say and teach about Yom Kippur, nor is it an attempt to do so. This book, Yom Kippur, is an introduction to those unfamiliar with GOD'S Feasts and an invite to participate and familiarise oneself with these holy gatherings. The author does not claim to have any 'religious' qualifications. She is a HUGE fan of THE WORD because her faith saved her life. GOD'S Word tells us to teach our children and this book on Yom Kippur is another one of Mimi's endeavours to do so.

## ***YOM KIPPUR - A Day of Atonement - a Feast of The LORD***

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# MANY THANKS

Many thanks to all my Jewish and Christian friends whose practices make me examine my own and check up on Scriptural references.

Thank you to all fellow believers who inspire me and particularly Colleen and Ellis for being such fabulous role models.

Over the last few months I have enjoyed listening to 'Prophet Pearls' podcasts from Nehemiah Gordon, a Karaite Jew and Keith Johnson, a Methodist pastor.

GOD's Word is my love and passion and this particular Karaite Jew does not only share my fondness for GOD's Word but he has fabulous understanding of the Hebrew Scriptures as well as a natural comprehension of the cultural background of the Jewish people. Not only that but, being a Karaite Jew, he does not follow rabbinical oral law but values the Scriptures for what they are, GOD's Word and therefore superior. This makes listening to his talks an absolute treat for people such as myself who love GOD's Word above anything else.

Thank you to Nehemia and Keith for your honesty and generosity as well as the rest of the team who make these talks possible. Thank you for sharing your time and knowledge in such a fun format.

My neighbours are a particular source of delight for me with none of them seemingly of any particular affiliation but all of them thoroughly wonderful

human beings who surprise me with presents and gluten-free bread and cakes and muffins as well as home grown organic vegetables and their own pearls of wisdom and advice to get me back on my feet.

Thank you to all my wonderful neighbours and in particular Alfred and Inge, Dallas and Steve, Milos and Gerda, Kate and Jed, Richard and Deb.

Lastly my faithful and loyal family and Mosaic House Team without whom I would not be able to write a book like this and have it formatted and organised for distribution.

All of you enrich my life and my days and I pray that you may live for ever!

*Mimi*

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# FOREWORD

**THE** LORD made me to laugh by saving my life more than once. His angel's wings protected and gently carried my children and I throughout tumultuous times including various car crashes. The LORD's blessings and protection saved me when I suffered life threatening medical emergencies. Every day is now a precious gift to me where I like to share the joy and love that my family and I experience on a daily basis from our faith and the wisdom in Scripture; GOD's Holy Word.

As a mum I'm told to teach my children about GOD's Word. This booklet on Yom Kippur is another one of my endeavours to tell my children what their Father has to say about the Day of Atonement and repentance.

For the whole story please grab yourself a Bible and read up on the Day of Atonement. If you're after a quick read to get you going, this guide may just point you in the right direction.

When I started reading the bible I read that the Creator of Heaven and Earth; Yehovah instigated a number of Feasts to be celebrated in His honour.

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## HOLIEST DAY OF THE YEAR

**T**HE Day of Atonement or Yom Kippur is also by my Jewish friends called the holiest day of the year. It is where we beg G O D for forgiveness for all the stupid and sinful things we, as human beings, get up to.

*And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.*

*And it repented the Lord that he had made man on the earth, and it grieved him at his heart.*

*Genesis 6:5-6*

I never for a moment question why the L O R D, once a year, invites us to celebrate a Holy day where we examine our life and sincerely ask for forgiveness when this is necessary.

I love the fact that G O D may be indicating that there's nothing in any of His designs (us) that cannot, if necessary, be remedied with a few tweaks.

Many of my C hristian friends however claim that, for whatever reason, they don't 'have to' celebrate these feasts. I don't know about you, but when the C reator of the U niverse invites me to one of His parties, I tell you what, I show up!

You're invited too and I am looking forward

to seeing you there.

## **YOM KIPPUR IS ALSO CALLED THE DAY OF ATONEMENT.**

*It shall be a statute for ever throughout  
your generations in all your dwellings.*

**THE** Bible does not state anywhere that certain feasts were for certain times and after a period of time G O D 's feast will be scrapped. No, quite the contrary; we're told that these feasts are for ever.

In the bible it is written that,

**The Lord spake unto Moses, saying,  
Speak unto the children of Israel, and say  
unto them, Concerning the feasts of the Lord,  
which ye shall proclaim to be holy  
convocations, even these are my feasts.**

Read the whole of Leviticus 23

The Lord says, 'these are my feasts.'



## CONCERNING THE FEASTS OF THE LORD.

**S**cripture states that Yom Kippur is concerning the feasts of the Lord. It does not say, 'the feasts of the Jewish people' and it does not say, 'the feasts of the Christian people' and it does not say, 'the feast for followers of the Bible.' No, it clearly says, 'Concerning the feasts of the Lord ... these are my feasts.'

This means that anyone following the Lord, be they Jewish or Christian or followers of the Bible or anyone else loving our Creator are invited to celebrate these holy days.

### EVERYONE IS INVITED

**I**n fact even 'strangers' such as any people of any culture and faith are invited to celebrate Yom Kippur as follows,

**And this shall be a statute for ever unto you:  
that in the seventh month,  
on the tenth day of the month,  
ye shall afflict your souls,  
and do no work at all,  
whether it be one of your own country,  
or a stranger that sojourneth among you:  
Leviticus 16:29**

The Karaite Jews, who follow the directions of

GOD's Word, each year calculate the Day of Atonement according to the moon calendar.

## **A STATUTE FOR EVER THROUGHOUT YOUR GENERATION**

**YOM** Kippur is considered one of the most important, if not the most important and holiest day of the year and is mentioned by the LORD as 'a statute for ever throughout your generations in all your dwellings.'

**And the Lord spake unto Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God ... Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.**

Read all of Leviticus 23:26-32

Note the words: 'it shall be a statute for ever throughout your generations in all your dwellings.'

If you chose not to be part of this holy day, according to scripture, you chose not to be part of G od's posse.

**For whatsoever soul it be  
that shall not be afflicted in that same day,  
he shall be cut off from among his people.**

Leviticus 23:29

Many of my C hristian friends argue that the feast days 'have been done away with' when Jesus was crucified. However none have been able to point out where in the Bible Jesus or his Father mentions that the feast days 'have been done away with.'

What we do know for sure is that the feast days are called the ' feast days of the Lord,' and they are put in place 'forever' throughout all dwellings and this includes the dwellings of the stranger. From this it follows that anyone choosing to be part of God's posse keeps the feast days as proclaimed. By not keeping the feast days one automatically chooses not to be part of G od's posse.

## JESUS KEPT THE FEAST DAYS

**THE** other thing we know for sure from reading the Bible is that Jesus himself kept the feast days and we are supposed to follow him and walk as he walked.

**And he that taketh not his cross, and followeth after me, is not worthy of me.**

Matthew 10:38

**He that saith he abideth in him ought himself also so to walk, even as he walked.**

1 John 2:6

Our Creator proclaimed his laws and feast days to the Jewish people and as such they can be considered the authority on such matters. Later on G O D's Son came down to earth to clarify a few things and show us how it is done.

It is good to keep in mind that Jewish traditions aren't always Biblical because many Jewish people choose to follow rabbinical oral law over and above Scripture. This is why Jesus, A Jew himself, quoted Esaias prophesy,

**But in vain they do worship me, teaching for  
doctrines the commandments of men.**

Read all of Matthew 15:1-20

Just the same, regardless of what anyone else did or said; this is what G od says, “~~T~~hese are the feasts of the L O R D, these are my feasts.”

We’ll discuss some of the Jewish traditions followed by the biblical references so that readers can determine for themselves if these traditions are in line with G O D’s Word and to be followed or not.

# AL CHET

## CONFESSION OF SINS

And Aaron (the priest) shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

Read all of Leviticus 16

**OUR**

Jewish friends have created a comprehensive prayer which I imagine covers most, if not all, sins to be confessed. And if you think that you've come up with a new sin to confess, I am sure the Rabbi's would be happy to hear from you.

Traditionally Al C het, (the long confession) is recited ten times during the Yom Kippur services.

- For the sin which we have committed before You under duress or willingly.
- And for the sin which we have committed before You by hard-heartedness.

- For the sin which we have committed before You inadvertently.
- And for the sin which we have committed before You with an utterance of the lips.
- For the sin which we have committed before You with immorality.
- And for the sin which we have committed before You openly or secretly.
- For the sin which we have committed before You with knowledge and with deceit.
- And for the sin which we have committed before You through speech.
- For the sin which we have committed before You by deceiving a fellowman.
- And for the sin which we have committed before You by improper thoughts.
- For the sin which we have committed before You by a gathering of lewdness.
- And for the sin which we have committed before You by verbal [insincere] confession.
- For the sin which we have committed before You by disrespect for parents and teachers.
- And for the sin which we have committed before You intentionally or unintentionally.

- For the sin which we have committed before You by using coercion.
- And for the sin which we have committed before You by desecrating the Divine Name.
- For the sin which we have committed before You by impurity of speech.
- And for the sin which we have committed before You by foolish talk.
- For the sin which we have committed before You with the evil inclination.
- And for the sin which we have committed before You knowingly or unknowingly.

For all these, God of pardon, pardon us, forgive us, atone for us.

- For the sin which we have committed before You by false denial and lying.
- And for the sin which we have committed before You by a bribe-taking or a bribe-giving hand.
- For the sin which we have committed before You by scoffing.
- And for the sin which we have committed before You by evil talk [about another].
- For the sin which we have committed before You in business dealings.



- And for the sin which we have committed before You by eating and drinking.
- For the sin which we have committed before You by [taking or giving] interest and by usury.
- And for the sin which we have committed before You by a haughty demeanor.
- For the sin which we have committed before You by the prattle of our lips.
- And for the sin which we have committed before You by a glance of the eye.
- For the sin which we have committed before You with proud looks.
- And for the sin which we have committed before You with impudence.

For all these, God of pardon, pardon us, forgive us, atone for us.

- For the sin which we have committed before You by casting off the yoke [of Heaven].
- And for the sin which we have committed before You in passing judgment.
- For the sin which we have committed before You by scheming against a fellowman.
- And for the sin which we have

committed before You by a begrudging eye.

- For the sin which we have committed before You by frivolity.
- And for the sin which we have committed before You by obduracy.
- For the sin which we have committed before You by running to do evil.
- And for the sin which we have committed before You by tale-bearing.
- For the sin which we have committed before You by swearing in vain.
- And for the sin which we have committed before You by causeless hatred.
- For the sin which we have committed before You by embezzlement.
- And for the sin which we have committed before You by a confused heart.

For all these, God of pardon, pardon us, forgive us, atone for us.

- And for the sins for which we are obligated to bring a burnt-offering.
- And for the sins for which we are obligated to bring a sin-offering.
- And for the sins for which we are obligated to bring a varying offering [according to one's means].
- And for the sins for which we are

obligated to bring a guilt-offering for a certain or doubtful trespass.

- And for the sins for which we incur the penalty of lashing for rebelliousness.
- And for the sins for which we incur the penalty of forty lashes.
- And for the sins for which we incur the penalty of death by the hand of Heaven.
- And for the sins for which we incur the penalty of excision and childlessness.
- And for the sins for which we incur the penalty of the four forms of capital punishment executed by the Court: stoning, burning, decapitation and strangulation.
- For [transgressing] positive and prohibitory mitzvot, whether [the prohibitions] can be rectified by a specifically prescribed act or not, those of which we are aware and those of which we are not aware; those of which we are aware, we have already declared them before You and confessed them to You, and those of which we are not aware -before You they are revealed and known, as it is stated:

The hidden things belong to the Lord our God, but the revealed things are for us and for our children forever, that we may carry out all the words of this Torah. For You are the Pardoner of Israel and the Forgiver of

the tribes of Yeshurun in every generation,  
and aside from You we have no King who  
forgives and pardons.

This is where AL Chet (confession of sins)  
stops.

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Psalm 25 is a fitting Psalm to recite during Yom Kippur and below are some excerpts.

## **LET ME NOT BE ASHAMED**

*Psalm 25 excerpts*

Remember not the sins of my youth,  
nor my transgressions:  
according to thy mercy  
remember thou me  
for thy goodness' sake,  
O Lord.

Good and upright is the Lord:  
therefore will he teach sinners in the way.

For thy name's sake, O Lord,  
pardon mine iniquity; for it is great.

O keep my soul, and deliver me: let me not be  
ashamed; for I put my trust in thee.

Psalm 25:7-8, 11, 20

## **IN ADDITION, DON'T BE SILENT**

**AN**

addition to the confession  
has been suggested by the  
longtime head of the Yeshiva  
rabbinal school, Rabbi  
Soloveitchik.

From dr Rafael Medoff: In a taped lecture at YU's Wurzweiler School of Social Work on December 24, 1973, Rabbi Joseph Soloveitchik, who was a key figure in the shaping of Modern Orthodox Judaism (1903-1993) remarked that "during the Holocaust period," many American Jews were not sufficiently concerned "with our brethren, with our fellow Jews, and we let millions of Jews go down the drain." Therefore, he said, "to the list of Al C hets of the chatayim [sins] we enumerate on Yom Kippur, we should add another Al C het. Perhaps it would be the worst, the most horrible one - Al chet shechatanu lefanecha bera'inu tzoras nafshoseihem shel acheinu bais Yisroel shehischananu eileinu v'lo shamanu

'For the sin that we have sinned before You by seeing the suffering of our Jewish brethren who called to us and we did not listen.'

**Son of man,  
I have made thee a watchman  
unto the house of Israel:  
therefore hear the word at my mouth,  
and give them warning from me.**

Ezekiel 3:17

# JEWISH TRADITION

**A** ccording to Jewish tradition on Yom Kippur there is continuous prayer and repentance as well as fasting. Many wear white garments and charity is an important part of the holiday.

Even Jewish people who don't follow traditions tend to participate in Yom Kippur and in Jerusalem all traffic comes to a halt and all tv stations refrain from broadcasting during Yom Kippur.

From sunset to sunset during Yom Kippur, Jewish people

1. Don't eat.
2. Don't drink.
3. Don't wash.
4. Don't wear leather.
5. Don't have intimate relations.

Instead Jewish people attend Yom Kippur services where they recite prayers and confess their sins so that they can be locked in on the right side of the gates of heaven for another year. The services are finished with the blast of a shofar.

Before and after Yom Kippur nice meals are eaten including sweet cakes, candles are lit and a blessing is recited over all children before the commencement of Yom Kippur.

## **Blessing**

*The Lord bless thee, and keep thee:  
The Lord make his face shine upon thee,  
and be gracious unto thee:  
The Lord lift up his countenance upon thee,  
and give thee peace.  
And they shall put my name upon the children  
of Israel, and I will bless them.*

*Read all of Numbers 6:22-24*

In the afternoon the whole of the book of Jonah is read out. The book of Jonah is about a reluctant prophet who, after having been swallowed and spat out by a whale, eventually does as he is told and with his message of GOD's loving kindness saves the whole city of Nineveh.

The story of Jonah is a story of redemption for all of us, believers and unbelievers alike.



# SCRIPTURAL REFERENCES

## **SOME**

Scriptural references  
with regards to fasting,  
the Day of

Atonement, repentance and the confession of sins  
are as follows,

## **A HOLY CONVOCATION**

**And ye shall have on the tenth day of this  
seventh month an holy convocation;  
and ye shall afflict your souls: ye shall  
not do any work therein:**

Read all of Numbers 29:7-11

Afflicting ones soul translates from the Hebrew language as having a fast. Following are some of the things Jesus said about praying and fasting. He tells us not to repeat ourselves unless we have good reason to.

**But when ye pray,  
use not vain repetitions, as the heathen do:  
for they think that they shall be heard for  
their much speaking.**

Matthew 6:7

We're told not to boast about fasting.

Moreover when ye fast, be not,  
as the hypocrites, of a sad countenance:  
for they disfigure their faces,  
that they may appear unto men to fast.  
Verily I say unto you,  
They have their reward.

But thou, when thou fastest,  
anoint thine head,  
and wash thy face;

That thou appear not unto men to fast,  
but unto thy Father which is in secret:  
and thy Father, which seeth in secret,  
shall reward thee openly.

Matthew 6:16-18

This is what the prophet Isaiah has to say  
about fasting.

### **IS NOT THIS THE FAST THAT I HAVE CHOSEN?**

Is not this the fast that I have chosen? to loose  
the bands of wickedness, to undo the heavy  
burdens, and to let the oppressed go free, and  
that ye break every yoke?

Is it not to deal thy bread to the hungry, and  
that thou bring the poor that are cast out to  
thy house? when thou seest the naked, that  
thou cover him; and that thou hide not thyself  
from thine own flesh?

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward.

Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Read all of Isaiah 58

And also,

## **I WILL NOT REMEMBER THY SINS**

I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Isaiah 43:25

The following verses are from Moses,

## **THE SOUND OF A TRUMPET IN THE DAY OF ATONEMENT**

**Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.**

Read all of Leviticus 25:8-10

## **AN ALTAR TO MAKE ATONEMENT**

**And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the Lord.**

Read all of Exodus 30:1-10

King David begged the Lord for forgiveness after he committed adultery and tried to cover his tracks.

## **HAVE MERCY O GOD**

**Psalm 51** *excerpt*

Have mercy upon me,  
O God, according to thy lovingkindness:  
according unto the multitude of thy tender  
mercies blot out my transgressions.

Wash me thoroughly from mine iniquity,  
and cleanse me from my sin.

For I acknowledge my transgressions:  
and my sin is ever before me.

Against thee, thee only, have I sinned,  
and done this evil in thy sight:  
that thou mightest be justified when thou  
speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity;  
and in sin did my mother conceive me.

Behold, thou desirest truth in the inward  
parts: and in the hidden part thou shalt make  
me to know wisdom.

Purge me with hyssop, and I shall be clean:  
wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the  
bones which thou hast broken may rejoice.

Hide thy face from my sins,  
and blot out all mine iniquities.

Create in me a clean heart, O God;  
and renew a right spirit within me.

Cast me not away from thy presence;  
and take not thy holy spirit from me.

Restore unto me the joy of thy salvation;  
and uphold me with thy free spirit.

Then will I teach transgressors thy ways;  
and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God,  
thou God of my salvation: and my tongue  
shall sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth  
shall shew forth thy praise.

For thou desirest not sacrifice; else would I  
give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit:  
a broken and a contrite heart,  
O God, thou wilt not despise.

From the moment Jesus began preaching, he taught repentance wherever he went.

## **REPENT**

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Matthew 4:16-17

## **Except ye repent, ye perish**

I tell you, Nay: but, except ye repent, ye shall all likewise perish.

He spake also this parable;

A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down;

why cumbereth it the ground?

And he answering said unto him,

Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not,

**then after that thou shalt cut it down.**

Read all of Luke 13:1-9

Jesus spoke about forgiveness just like the  
Psalmist in Psalm 130.

### **Forgive us our sins**

**If we confess our sins, he is faithful and just  
to forgive us our sins, and to cleanse us from  
all unrighteousness.**

1 John 1:9

### **Forgive and you'll be forgiven**

**If ye forgive men their trespasses,  
your heavenly Father will also forgive you:  
But if ye forgive not men their trespasses,  
neither will your Father forgive your  
trespasses.**

Matthew 6:14-15

### **There is forgiveness with Thee and mercy**

Psalm 130

**Out of the depths have I cried unto thee,  
O Lord.**

**Lord, hear my voice:  
let thine ears be attentive to  
the voice of my supplications.**



If thou, Lord, shouldest mark iniquities,  
O Lord, who shall stand?  
But there is forgiveness with thee,  
that thou mayest be feared.  
I wait for the Lord, my soul doth wait,  
and in his word do I hope.  
My soul waiteth for the Lord more than they  
that watch for the morning: I say, more than  
they that watch for the morning.  
Let Israel hope in the Lord:  
for with the Lord there is mercy,  
and with him is plenteous redemption.  
And he shall redeem Israel from all his  
iniquities.

## **BOOK OF LIFE**

If we muck up, we're supposed to make up.  
And when we confess and fix wherever possible  
and resolve to do better next time, we can be  
assured that the Lord will hear us and forgive  
us. This is where the Book of Life comes into it,

**He that overcometh, the same shall be clothed  
in white raiment; and I will not blot out his  
name out of the book of life, but I will  
confess his name before my Father, and  
before his angels.**

Revelation 3:5

**And I saw the dead, small and great, stand  
before God; and the books were opened: and  
another book was opened, which is  
the book of life: and the dead were judged**

**out of those things which were written in  
the books, according to their works.**

Revelation 20:12

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## AFTERWORD

### The Promise

**If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.**

2 Chronicles 7:14

**I** don't know if anyone ever thought this one out but the decree for the Day of Atonement stands 'for ever, strangers included.' Occasionally I wonder where those 'believers' expect themselves to be after they've declined the invitation and G O D is partying 'for ever' with his posse?

The C reator of H eaven and Earth did not say that his feasts are biblical or Jewish or Christian. No, he called these feasts, *HIS FEASTS* and we are all invited.

If I were to throw a feast for my family, neighbours and friends and if they then amongst themselves were to start argue if it is a good idea to go or not to go, to follow the dress code or to ignore the dress code, if it is the politically correct thing to attend or not ... do you think that I would miss any of these so-called 'friends'? What are the chances

that I won't miss any of these killjoys and find myself some other friends to party with?

**For many are called, but few are chosen.**

Read all of Matthew 22:1-14

When our Creator throws a party, I'll be there! And I hope to see you there too.

**... as for me and my house,  
we will serve the Lord.**

Joshua 24:15

**For all people will walk everyone in the name  
of his god, and we will walk in the name of  
the Lord our God for ever and ever.**

Micah 4:5

G amar hatimah tovah

(a good completion to your inscription in the book of life).

May all my readers live for ever!

*Mimi Emmanuel*

MANUSCRIPT

*For the whole story grab a bible or visit  
Live forever how to.com*

# **YOM KIPPUR**

*Day of Atonement*

## **CONFESSION**

*Repentance*

## **FEAST DAYS**

*Holy days*

## **DOES IT APPLY TODAY?**

*Does any of it apply to me?*

...

**ONLY IF YOU WOULD LIKE TO LIVE FOREVER,**

*Otherwise don't bother.*

Mimi Emmanuel is a mother of two and godmother of one who thanks the LORD for saving her life and every day counts her blessings. In her spare time she writes lyrics for the band peopleisgrass which lives at itunes. GOD's Word tells us to teach our children and this book on Yom Kippur is another one of Mimi's endeavours to do so.

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